

भारत सरकार
GOVERNMENT OF INDIA



लद्दाख का राजपत्र

The Ladakh Gazette

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Part II - Section 3

केन्द्र-शासित प्रदेश लद्दाख प्रशासन
ADMINISTRATION OF UNION TERRITORY OF LADAKH

F.No: Home/UTL/e-12249(230B)/2025/141-49

HOME DEPARTMENT
Notification

Ladakh, the 13th January, 2025

S.O. 09 In exercise of the powers conferred by sub-section (1) of section 9 of the Manoeuvres, Field Firing and Artillery Practice Act, 1938, read with S.R.O. 02 dated 19-12-1957, issued by the Ministry of Home Affairs, the Administration of Union territory of Ladakh hereby defines an area of land measuring 1259.25 (ha) in the *Changthang Cold Desert Wildlife Sanctuary* diverted by the Forest, Ecology & Environment Department vide order No. 21-LDO of 2024 dated 09-04-2024 in favor of the user agency for *Mahe Field Firing Range*, particulars whereof are given in the Schedule below, as the area for purposes of the said sub-section for a period of ten (10) years with effect from the date of publication of this notification in the official Gazette of Union territory of Ladakh.

SCHEDULE**Mahe Field Firing Range in the Changthang Cold Desert Wildlife Sanctuary**

S. No.	<u>Latitude</u>	<u>Longitude</u>
1.	33°15'24.10"N	78°33'57.64"E
2.	33°15'19.19"N	78°36'44.22"E
3.	33°12'51.21"N	78°34'50.21"E
4.	33°13'0.27"N	78°34'11.75"E

By Order and in the name of the Lieutenant Governor.

Sd/-

(डॉ पवन कोतवाल, भ प्र से / Dr. Pawan Kotwal, IAS)

माननीय उपराज्यपाल के सलाहकार / Advisor to HLG

प्रशासनिक सचिव / Administrative Secretary

गृह विभाग / Home Department

Copy to the:

1. All Administrative Secretaries, UT Ladakh.
2. Director General of Police, UT Ladakh.
3. Addl. Principal Chief Conservator of Forests/ Chief Wildlife Warden, UT Ladakh.
4. Secretary to the Hon'ble Lieutenant Governor.
5. Deputy Commissioner/ CEO, LAHDC, Leh.
6. OSD to Advisor to Hon'ble Lieutenant Governor.
7. In-charge website NIC, Ladakh, for uploading on the website.

Copy also to the:

1. Joint Secretary, Department of JKL Affairs, Ministry of Home Affairs, GoI.
2. GOC, HQ 14 Corps, PIN-908514, c/o 56 APO

(रिगजिनस्पालगोन, जकप्रसे / Rigzin Spalgon, JKAS)
अपरसचिव / Additional Secretary

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